



**Ad Wēnde (A Naam yɪ wagell n zēke) na n yeela
arzān koambā: arzān koamba? D sak yā, m sak F
yīnga, tɪ Wēnd yeele: rē yīnga yāmb maana yardo? Tɪ
b yeele: bōe n tar tōnd tɪ d ka na n yare, tɪ sɪd la
hakuka F yaool n kōo tōndo F sēn ka kō ned Fo bōn-
naandsē wā?**

Yii a Abū Sa‘ūd Al-ḥudriy nengē (Wēnd yard be a yīnga), a yeelame: Wēnd Tēn-tuomā yeelame, (Wēnd puusg la A tɪlgr be a yīnga): «Ad Wēnde (A Naam yɪ wagell n zēke) na n yeela arzān koambā: arzān koamba? D sak yā, m sak F yīnga, tɪ Wēnd yeele: rē yīnga yāmb maana yardo? Tɪ b yeele: bōe n tar tōnd tɪ d ka na n yare, tɪ sɪd la hakuka F yaool n kōo tōndo F sēn ka kō ned Fo bōn-naandsē wā? Tɪ Wēnd yeele: la M na n kōo yāmb sōmblerm sēn yuud woto, la b na n yeele: la yaa bōe n yuud sōmblem ne woto? Tɪ Wēnd yeele: Mam na n kōo yāmb M yardā, rēnd Mam kōn n tall gēe yāmb zugu yē loogr poorē bada».

[Naşun Şahuhun (Gom-sikdem sēn manege)] [B zemsa taab a zugu (A Al-Buḥariy la a Muslim n reeg-a)]

Nabiyaamā (Wēnd puusg la A tɪlgr be a yīnga) kōo kibare, tɪ ad Wēnde (A Naam yɪ wagell n zēke) na n yeela arzān koambā, b sēn wat n be a pugē wā: arzān koamba? Tɪ b rees-A n yeele: d sak yā, m sak F yīnga, tɪ Wēnd yeele: rē yīnga yāmb maana yardo? Tɪ b yeele: n- yee, d yaramē; bōe n tar tōnd tɪ d ka na n yare, tɪ sɪd la hakuka b yaool n kōo tōndo b sēn ka kō ned Fo bōn-naandsē wā! Tɪ Wēnd yeele (A Naam yɪlgame): M ka na n kō yāmb sōmblerm sēn yuud woto? tɪ b yeele: (d) Soaba, la yaa bōe n yuud woto ne sōmblem?! Tɪ Wēnd yeele: Mam na n sika yāmb M yardā duumgu, Mam kōn n tall gēeg yāmb zugu yē loogr poorē bada.

<https://sunnah.global/hadeeth/mos/show/8343>

